County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS -- MARCH 1, 19 62 TO MARCH 1, 19____

Township or Corporation_____

	FROM WHOM TRANSFERRED	TO WHOM TRANSFERRED AND ADDRESS	INSTRUMENT		TRANSFER	
			Kind	Date	Date	Fee
	K	L	M	N	O	P
Edd'd. Imp: 10/30/67 530						
	John Henry Carpenter et al 10/30/67					
	John Henry Carpenter et al 10/30/67					